

2024 SPRING SYMPOSIUM
JUSTICE IN BYZANTIUM
SATURDAY 13TH – MONDAY 15TH APRIL

SATURDAY 13th APRIL

Registration 8:30-9.45am

Welcome: Anne Alwis and Laura Franco (Kent; Tor Vergata)

Session 1: Social Justice (10:00-11:45 am)

- Dionysios Stathakopoulos (Cyprus): ‘Social Justice and Economic Concerns in the Late-Byzantine World’
- Arietta Papaconstantinou (Aix-Marseille): ‘Petition, Protection and Patronage: Negotiating Social Justice in Village Communities’
- Carlos Machado (St Andrews) ONLINE: ‘Social Justice and Subaltern Experience in Late- Antique Italy’

Communications I (11.45-12.45am)

- Elizabeth Buchanan (Findlay): ‘Justice and Intercession: Religious views on the afterlife of souls as a mirror for popular views of justice in Byzantium’
- Romain Goudjil (Sorbonne): ‘How to take legal action in Byzantium (10th-15th centuries). A practical perspective’
- Ziyao Zhu (King’s College, London): ‘A Less Successful Endeavour to Define Terminology: The Dispute over the Appropriation of the Church’s Assets under Alexios I Komnenos’

Lunch (12.45-14:00): Meeting of Graduate students

Session 2: Unwritten Rules (14:00-15.10 pm)

- Rosemary Morris (York): ‘Why Write it Down? The Transition from the Spoken to the Written Word in Monastic Typika’
- Anna Kelley (St Andrews): ‘“After God it is your help I look for”: Holy intermediaries and Unwritten Routes towards Women's Justice in Byzantine Egypt’

Coffee (15:10-16:00 pm)

Communications II (16:00-17:00)

- Sarah Mathiesen (Florida State): ‘Eavesdropping: Crime and Punishment in a Cappadocian Rock-Cut Church’
- Magdalena Laptas (Warsaw): ‘Christ as the Sun of Justice with the Archangels and Holy Warriors in Nubian Art’
- Francesco Muraca (Bologna): ‘The δικαιοδότης: the Byzantine *iridicus*?’

KEYNOTE (17:00-17:30 pm): Daphne Penna (Groningen) ‘Justice in Byzantium: Blind or Biased?’

Drinks Reception sponsored by SPBS (17.30-18.30 pm)

Dinner (18.30-20.30)

SUNDAY 14th APRIL

Coffee: 9.00-9.30 am

Session 3: Criminal Justice (9:30 am-10:40am)

- Lorena Atzeri (Milan): ‘Criminal Justice in Byzantium (C8th-11th): Offences, Punishments, and Deterrence from the *Ecloga* to the *Peira*’
- Mike Humphreys (Oxford): ‘Mutilation in Byzantine Law: The Case of Nose Amputation’

Coffee (10:40-11:00am)

Session 4: Revenge (11:00 am-12:10 am)

- Catherine Holmes (Oxford): ‘Revenge in the Repertoire of Byzantine diplomacy, c. 900-1210’
- Robert Wiśniewski (Warsaw): ‘Martyrs Strike Back: Martyrdom and Revenge in Late-Antique Hagiography’

Communications III (12:10-12:45)

- Marina Detoraki (Crete): ‘Punishment and Reward in Beneficial Tales (or Divine Justice in Doubt)’
- Arkady Avodokhin (Oxford): ‘Tough Justice from Above: Avenging Saints in Late-Antique Miracle Collections and Inscribed Artefacts’

LUNCH (12.45-14:00 pm): Meeting of TTB editorial board

Session 5: Civil Law and Justice (14:00-16:20 pm)

- Peter Sarris (Cambridge): ‘Justinian and the “Temple of Justice”’
- Matthijs Wibier (Cincinnati): TBC
- Simon Corcoran (Newcastle): ‘Manumission and Freed-Persons in the Roman Legal tradition from Justinian I to Leo VI and beyond’
- Caroline Humfress (St Andrews) ONLINE: “Cosmas’ ‘Contract’: Constituted Living in Late Antiquity.”

Coffee (16:20-17:00 pm)

Communications IV (17:00-18:00)

- Arie Neuhauser (Chicago): ‘Standards of Just Conduct in Eleventh-Century Civil Wars’
- James Cogbill (Oxford): ‘The Late Byzantine Aristocracy as Upholders of Justice in Fourteenth-Century Historiography’
- Nikolas Hächler (Zurich): ‘Ordering the State: Observations on Notions of Justice for the Organization of the Early Byzantine Empire in the *Dialogus de Scientia Politica*’

Drinks’ Reception (18:00-19:00)

Conference Feast (19:00-22:00) [OPTIONAL]

MONDAY 15th APRIL

Coffee 9:00-9.30

Communications V (9:30am-10:30am)

- Paolo Angelini (Italian Ministero dell'Interno): 'Byzantine Criminal Law: Concepts, Influence and Reception in the Slavic World'
- Valerio Massimo Minale (Naples): 'The Animals in the Isaurian *Ekloge*'
- Luke Lavan (Kent): 'Reconstructing the Late-Antique Law Court: Evidence Clusters and Evidence Gaps'

Coffee (10:30am-10.45am)

Session 6: Divine Justice (10:45-12:35am)

- Maroula Perisanidi (Leeds): 'Voices of Divine Justice: Exploring Disability, Speech, and Speechlessness in Byzantium'
- Dan Reynolds (Birmingham): 'By the Rivers of Babylon: Retribution and Divine Justice in Strategios of Mar Sabas' Capture of Jerusalem (614)'
- Shaun Tougher (Cardiff): 'God and the Macedonians: Dynasty and Divine Justice'

Announcement of next Symposium

LUNCH (12:45-14:00) SPBS AGM

Trip to the Archives of Canterbury Cathedral [OPTIONAL]